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| **CURRICULUM VITAE** | | | | | | | | | | | | |
|  | | | | | | | |  | |  | | |
| Name, Surname | | | | | | | |  | | ID number | | |
| Telephone | | |  | | | | |  | |  | | |
| E-mail | | |  | | | | |  | |  | | |
| Webpage | | |  | | | | |  | | Date of Birth (D/M/Y) | | |
|  | | | | | | | | | | | | |
| Position/responsibility in the project (Principal Investigator, Project Coordinator, Key Personnel, etc.) | | | | | | | | | | | | |
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|  | | | | | | | | | | | | |
| Research Interests | | | | | | | | | | | | |

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| **1. Education** | | | | | | |
| № | Years | Name of the University/Institute, Country | | Academic Degree | Major / Specialty | |
| 1 |  |  | |  |  | |
| 2 |  |  | |  |  | |
| 3 |  |  | |  |  | |
| 4 |  |  | |  |  | |
| 5 |  |  | |  |  | |
|  |  |  | |  |  | |
| **2. Work Experience** | | | | | | |
| № | Years | Position | | Department / Unit | | Organization |
| 1 |  |  | |  | |  |
| 2 |  |  | |  | |  |
| 3 |  |  | |  | |  |
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| 5 |  |  | |  | |  |
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| **3. Participation in Research Projects (over the last 5 years)** | | | | | | |
| № | Years | Position / Responsibility | Project Title | | | Donor Organization |
| 1 |  |  |  | | |  |
| 2 |  |  |  | | |  |
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| **4. List of Publications in the International Peer Reviewed Journals (over the last 5 years)** | | |
| № | Publication Title | Journal title, series, volume issue (publication date): page (s) or, book / monograph title, edition #, series publisher, city, year published |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
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| **5. Participation in International Forums/Conferences (up to 5 events)** | | | | | | | | | | | | | |
| № | Year | Event title | | Venue | Presentation title | | | | | | | | |
| 1 |  |  | |  |  | | | | | | | | |
| 2 |  |  | |  |  | | | | | | | | |
| 3 |  |  | |  |  | | | | | | | | |
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| 5 |  |  | |  |  | | | | | | | | |
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| **6. List of Patents (up to 5 patents)** | | | | | | | | | | | | | |
| № | Date | | Title of Invention | | | Patent-granting Organization, Country | | | | | | | |
| 1 |  | |  | | |  | | | | | | | |
| 2 |  | |  | | |  | | | | | | | |
| 3 |  | |  | | |  | | | | | | | |
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| 5 |  | |  | | |  | | | | | | | |
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| **7. Additional Information (International Awards, Fellowships, etc.)** | | | | | | | | | | | | | |