**Annex 4**

**Call for Basic Research State Grants**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Curriculum Vitae** | | | | | | | | | | | | | |  |
|  | | | | | | | | |  | |  | | |  |
| Name, Surname | | | | | | | | |  | | Date of Birth (DD/MM/YYYY) | | | |
| **Address** | |  | | | | | | |  | |  | | |  |
|  | | | | | | |  | | Telephone / Cell | | | |
|  | | | | | | |  | |  | | |  |
| Webpage (link) | |  | | | | | | |  | | e-mail | | | |
|  | | | | | | | | | | | | | |  |
| Position/responsibility in the project (principal investigator, collaborator, researcher) | | | | | | | | | | | | | |  |
|  |  | |  |  |  |  |  |  | |  | |  |  | |

**1. Academic Degree**

Format: Academic degree title, field/qualification/major, Institution, Year (e.g. PhD in Asian and Middle Eastern Studies, University of Cambrige, 2004. )

|  |
| --- |
|  |

**2. Work Experience**

Format: Years, position, department/unit, institution.

|  |
| --- |
| 2010- to present  2000 - 2010 |

**3. Participation in Research Projects Related to the Proposal**

|  |
| --- |
| Format: start and end dates, donor institution, project (grant) number, project title, position in the project. |
| 1.  2.  3.  4.  5. |

**4. List of Publications Related to the proposal**

Format: authors, publication title, journal title, series, volume issue (publication date): page (s) or, book/monograph title, edition #, series publisher, city, year.

1.

2.

3.

4.

5.

**5. Presentations at Scientific Events (Meeting, Conference, Congress etc.) (over the last 5 years)**

Format: year, date, venue, host institute, event title, presentation title, authors, webpage

1.

2.

3.

4.

5.

**6. Products derived from previous research: technologies or techniques, inventions, patent applications, and/or licenses, other products, such as databases, physical collections, audio or video production, software, models/prototypes, educational aids/curricula/program, or business innovation etc. (max. 5)**

|  |  |  |  |
| --- | --- | --- | --- |
| № | Product Type | Product Description | Date, Registraction Number of the document, Licence title/Webpage etc. |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |

**Patents**

|  |  |  |  |
| --- | --- | --- | --- |
| № | Title of the Invention | Filing Date | Patent-granting Organization, Country |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |

**7. Language Proficiency**

|  |  |  |
| --- | --- | --- |
| Mother Tongue |  | |
|  | |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **№** | **Foreign Language** | **Basic (A1, A2)** | **Intermediate (B1, B2)** | **Advanced (C1, C2)** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |

**8. Summary of a Previous Research Project with Participation of the Principal Investigator[[1]](#footnote-1) (completed over the last 3 years)**

Indicate start and end dates, donor institution, project (grant) number, project title, position in the project; Describe objectives, impact, value and outcomes of the research projects; please also provide the list of scientific papers derived as part of the research project, published in international cited journals and/or in proceedings of scientific events, list of inventions/patents, describe technological transfer experience and collaboration with local and international institutions (text maximum 1 page).

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|  |

1. required from the principal investigrator only [↑](#footnote-ref-1)