***Annex 4***

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| **CURRICULUM VITAE****(Project Manager, Key Personnel, Foreign Collaborator)** |
|   |  |   |
| First name, Surname |  | ID number |
| Telephone |   |  |   |
| e-mail |   |  |  |
| Webpage |   |  | Date of Birth (D/M/Y) |
|   |
| Position/responsibility in the project |
|  |  |  |  |  |  |  |  |  |  |
|  |
| Research Interests |

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| --- |
| **1. Education** |
| № | Years | Name of University/Institute, Country | Academic Degree | Major / Specialty |
| 1 |   |   |   |   |
| 2 |   |   |   |   |
| 3 |   |   |   |   |
| 4 |   |   |   |   |
| 5 |   |   |   |   |
|  |  |  |  |  |
| **2. Work Experience** |
| № | Years | Position | Department / Unit | Organization |
| 1 |   |   |   |   |
| 2 |   |   |   |   |
| 3 |   |   |   |   |
| 4 |   |   |   |   |
| 5 |   |   |   |   |
|  |  |  |  |  |
| **3. Participation in Research Grant Projects (last 5 projects)** |
| № | Years | Position / Responsibility | Project Title | Donor Organization |
| 1 |   |   |   |   |
| 2 |   |   |   |   |
| 3 |   |   |   |   |
| 4 |   |   |   |   |
| 5 |   |   |   |   |

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| **4. List of Publications (last 10 publications – for Project Manager; last 5 publications – for other key personnel, collaborator)** |
| № | Publication Title | Journal Title, Series Volume Issue (Year Published): Page(s) “, Book / Monograph Edition #, Series Publisher, Year Published |
| 1 |   |   |
| 2 |   |   |
| 3 |   |   |
| 4 |   |   |
| 5 |   |   |
| 6 |  |  |
| 7 |  |  |
| 8 |  |  |
| 9 |  |  |
| 10 |  |  |

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| **5. Participation in International Forums/Conferences (max. 5 events)** |
| № | Year | Event title | Venue | Presentation title |
| 1 |   |   |   |   |
| 2 |   |   |   |   |
| 3 |   |   |   |   |
| 4 |   |   |   |   |
| 5 |   |   |   |   |
|  |  |  |  |  |
| **6. List any products resulting from previous research: technologies or techniques, inventions, patent applications, and/or licenses, other products, such as data or databases, physical collections, audio or video products, software, models, educational aids or curricula, instruments or equipment, research material, interventions (e.g., clinical or educational), or new business creation) (max. 5)** |
| Publication Date | Title of Invention | Patent-granting Organization, Country |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
|  |  |  |
| Product type | Description of product | Relevant link/ registration document N and date (if available) |
|   |   |   |
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**7. Additional Information (awards, fellowships, etc.)**