***Annex 4***

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CURRICULUM VITAE**  **(Project Manager, Key Personnel, Foreign Collaborator)** | | | | | | | | | | | | |
|  | | | | | | | |  | |  | | |
| First name, Surname | | | | | | | |  | | ID number | | |
| Telephone | | |  | | | | |  | |  | | |
| e-mail | | |  | | | | |  | |  | | |
| Webpage | | |  | | | | |  | | Date of Birth (D/M/Y) | | |
|  | | | | | | | | | | | | |
| Position/responsibility in the project | | | | | | | | | | | | |
|  |  |  | |  |  |  |  | |  | |  |  |
|  | | | | | | | | | | | | |
| Research Interests | | | | | | | | | | | | |

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **1. Education** | | | | | | | |
| № | Years | Name of University/Institute, Country | | | Academic Degree | | Major / Specialty |
| 1 |  |  | | |  | |  |
| 2 |  |  | | |  | |  |
| 3 |  |  | | |  | |  |
| 4 |  |  | | |  | |  |
| 5 |  |  | | |  | |  |
|  |  |  | | |  | |  |
| **2. Work Experience** | | | | | | | |
| № | Years | Position | | Department / Unit | | Organization | |
| 1 |  |  | |  | |  | |
| 2 |  |  | |  | |  | |
| 3 |  |  | |  | |  | |
| 4 |  |  | |  | |  | |
| 5 |  |  | |  | |  | |
|  |  |  | |  | |  | |
| **3. Participation in Research Grant Projects (last 5 projects)** | | | | | | | |
| № | Years | Position / Responsibility | Project Title | | | Donor Organization | |
| 1 |  |  |  | | |  | |
| 2 |  |  |  | | |  | |
| 3 |  |  |  | | |  | |
| 4 |  |  |  | | |  | |
| 5 |  |  |  | | |  | |

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| --- | --- | --- |
| **4. List of Publications (last 10 publicationas – for Project Manager; last 5 publicationas – for other key personnel, collaborator)** | | |
| № | Publication Title | Journal Title, Series Volume Issue (Year Published): Page(s) “, Book / Monograph Edition #, Series Publisher, Year Published |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 |  |  |
| 8 |  |  |
| 9 |  |  |
| 10 |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **5. Participation in International Forums/Conferences (max. 5 events)** | | | | | | | | | | | | | |
| № | Year | Event title | | Venue | Presentation title | | | | | | | | |
| 1 |  |  | |  |  | | | | | | | | |
| 2 |  |  | |  |  | | | | | | | | |
| 3 |  |  | |  |  | | | | | | | | |
| 4 |  |  | |  |  | | | | | | | | |
| 5 |  |  | |  |  | | | | | | | | |
|  |  |  | |  |  | | | | | | | | |
| **6. List of Patented Inventions (max. 5)** | | | | | | | | | | | | | |
| № | Publication Date | | Title of Invention | | | Patent-granting Organization, Country | | | | | | | |
| 1 |  | |  | | |  | | | | | | | |
| 2 |  | |  | | |  | | | | | | | |
| 3 |  | |  | | |  | | | | | | | |
| 4 |  | |  | | |  | | | | | | | |
| 5 |  | |  | | |  | | | | | | | |
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**7. Additional Information (awards, fellowships, etc.)**