*Annex 2*

**Call for the awards for young scientists and group of scientist for the outstanding scientific achievements of the LEPL- Shota Rustaveli National Science Foundation of Georgia (SRNSFG)**

By presenting the information about the call, I certify that I have read the Decree N \_\_\_\_ of the Director General of the SRNSFG about the terms of reference, application procedures and forms of the Call for the Awards for Young Scientists and Groups of Scientist for the outstanding scientific achievements of SRNSFG, 2018. By signing the agreement, I accept the Call terms and conditions and confirm that information provided by me to the foundation electronically is accurate and does not contain false data.

By signing the agreement, I agree that the Foundation is authorized to double-check/monitor the accuracy of personal and other provided information and in case of incompliance dismiss application from the call.

Please, consider my application for participating in “Call for Award of Shota Rustaveli National Science Foundation of Georgia for outstanding young scientists and groups of scientist of the year 2018”.

Application ID – aarp .../.../18

1. Award Categories:
* Best foreign scientist of the year in the field of Georgian Studies;
* Best young scientist of the year in the field of Georgian studies;
* Best young scientist of the year in the field of Exact and Natural Sciences;
* Best Group of scientists of the year in the field of Exact and Natural Sciences;
* Best young scientist of the year in the field of Agrarian, Health and Life sciences;
* Best Group of Scientists of the year in the field of Agrarian, Health and Life sciences;
* Best young scientist of the year in the field of Technology and Engineering Sciences;
* Best Group of scientists of the year in the field of Technology and Engineering Sciences;
* Best young scientist of the year in the field of Humanities and Social Sciences;
* Best Group of scientists of the year in the field of Humanities and Social Sciences.
1. Scientific sub-field : **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. Personal information of candidates

|  |  |  |  |
| --- | --- | --- | --- |
| **Name, Surname** | **Phone number** | **Email address** | **Signature** |
| **A)** |  |  |  |
| **B)** |  |  |  |
| **C)** |  |  |  |
| **D)** |  |  |  |

Name and signature of individual/legal entity nominating participant

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name/Title** | **Phone number** | **E-mail address** | **Signature**  | **Stamp****(in case of the legal entity)** |
|  |  |  |  |  |

**Date of the electronic submission of the application: \_\_\_/\_\_\_/2018**