**Annex N3**

**Research State Grants with Participation of Compatriots**

**Project Proposal**

Overall length of the project proposal is 15 pages including timetables, diagrams, charts and references. Page margins: left, right, up and down - minimum 1 cm, line spacing – minimum 1, font – Sylfaen or Times New Roman, size 10 or 11

**General information about the project**

|  |  |
| --- | --- |
| Project title in English |  |
| Project duration (months) | □ 24 □ 36 |
| Requested funding from SRNSFG (GEL) |  |
| Co-funding (GEL) (if applicable) |  |
| Total budget (GEL) |  |
| Principal investigator (Name, Surname) |  |
| Co-investigator (Name, Surname) |  |
| Host institution |  |

**Abstract**

(Recommended word count - 300)

1. **Scientific component**
   1. **Significance of the research topic, novelty of research, problem formulation**

(Please provide introduction of the research topic/state of art; arguments on significance and novelty of the proposed research project; state problem formulation, etc. Recommended word count - 600)

* 1. **Research aim and objectives**

(Describe aims and objectives, study design, including tasks and deliverables. Recommended word count – 400)

* 1. **Research methodology**

(Provide research methods, approaches and limitations in compliance with research aims and objectives. Recommended word count - 400)

* 1. **Scientific importance of the research outcomes and/or their practical application and dissemination plan**

(Describe scientific value of the expected outcomes for the country, region, and scientific field; prospects of application of the research outcomes, as well as further research outlook. Recommended word count - 400)

1. **Research Team**

**2.1. Compliance of principal investigator’s and co-investigator’s achievements, qualification and competence with the research project**

(Describe scientific achievements, experience and qualification of the principal investigator and then co- investigator in the research area. Provide summary of previous research projects with their participation, completed over the last 3 years. Recommended word count - 800)

**2.2. Compliance of researchers’ (key personnel) qualification, competence and skills with the research topic**

(Describe scientific achievements, experience and qualifications of the key personnel in the research area. Recommended word count - 600)

**2.3. International and local collaboration of the project**

(Describe the local and/or international collaboration opportunities and activities that already exist or are planned in frame of the project with participation of the principal investigator/compatriot. In addition, describe collaboration with partner organization (if applicable). Recommended word count - 400)

1. **Project management and feasibility**

**3.1. Compliance of the host/participant institution’s research infrastructure with the project goals and objectives**

(Provide information about host/participant institution. Describe research infrastructure and intellectual environment/resources essential for the project implementation. Justify the compliance of the research infrastructure with project goals. Please include brief information about the research infrastructure provided by other legal entity (if applicable). Recommended word count - 400)

|  |  |  |
| --- | --- | --- |
| **Research infrastructure for project implementation** | | |
| **№** | Research infrastructure and equipment in  host and participant institutions | **Location**  Indicate exact location in the host, or co-participant institutions |
| 1 |  |  |
| 2 |  |  |
| n[[1]](#footnote-1) |  |  |

**3.2.** **Project sustainability, project implementation risk analysys and their solutions**

(Describe expected challenges during the project implementation period and their solutions, including perspectives for development of research infrastructure in the frame of the project. Recommended word count - 400)

**Please, note that the Project timeframe (Annex 5) and budget and budget justification (Annex 6) filled in GMUS provide important part of the project.**

1. add or delete rows if needed [↑](#footnote-ref-1)