***Annex 5***

**Mobility Lot**

|  |  |
| --- | --- |
| **Information about the project** | |
| Applicant name, surname |  |
| Presentation title |  |
| Presentation type | □ Oral □ Poster |
| Title of international event (intended to attend) |  |

**Letter of Co-Funding Commitment**

|  |  |  |
| --- | --- | --- |
| **Co-funder – legal entity / physical person** | **ID Code/ ID Number** | **Co-funding Sum (GEL)** |
|  |  |  |

Signature of the authorized person[[1]](#footnote-1):

Date:

Organization stamp:

1. Mandatory [↑](#footnote-ref-1)