***Annex 12***

**Grant for organizing the large-scale brokerage event**

|  |  |
| --- | --- |
| **Project Title** |  |
| **Project Acronym** |  |
| **Project Coordinator**  Name, Surname |  |

**Foreign key personnel**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name, Surname** |  | | | |
| **Academic Degree** |  | | | |
| **Position** |  | | | |
| **Affiliation** Institute/Centre, Department, Unit |  | | | |
| **City, Country** |  | | | |
| **Contact Information** | Phone |  | E-mail |  |

**Letter of Commitment**

[[1]](#footnote-1) *Please provide detailed description of your role in the project.*

**[[2]](#footnote-2)Signature:**

**Date:**

1. To be completed by a foreign key personnel [↑](#footnote-ref-1)
2. Mandatory [↑](#footnote-ref-2)