***Annex 2***

**STCU & SRNSF Targeted Research & Development Initiatives 2016 Competition**

**Cover Page**

|  |  |  |
| --- | --- | --- |
|  | 1. **General Information about the project**[[1]](#footnote-1) | |
| **1** | **Project title** |  |
| **2** | **Project Manager (Surname, Name)** |  |
| **3** | **Project Manager’s phone number, E-mail address** |  |
| **4** | **Leading Institution** |  |
| **5** | **Leading Institution’s Phone Number; E-mail address; WEB page** |  |
| **6** | **Project Total Budget (US $)** |  |
| **7** | **Requested total amount from SRNSF (US $)** |  |
| **8** | **Project duration (months)** |  |
| 9 | Participating Institution #1 (if applicable) |  |
| 10 | Phone Number; E-mail address; WEB page of the Participating Institution #1 |  |
| 11 | Participating Institution #2 (if applicable) |  |
| 12 | Phone Number; E-mail address; WEB page of the Participating Institution #2 |  |
| **13** | **Please indicate one of the Priority Area in accordance with the TRDI Programme 2016 Competition Announcement:**   1. **Biotechnologies and Life Sciences;** 2. **New Materials and Nanotechnologies** 3. **Information and Communication Technologies** |  |
| **14** | **Project scientific fields and sub-fields[[2]](#footnote-2)** | |
|  | **Field 1** | **1- Natural sciences** |
|  | Sub-fields (Coding, Title) |  |
|  |  |
|  |  |
|  | **Field 2** | **2 - Engineering and Technologies** |
|  | Sub-fields (Coding, Title) |  |
|  |  |
|  |  |
|  | **Field 3** | **3 - Medical and Health Sciences** |
|  | Sub-fields (Coding, Title) |  |
|  |  |
|  |  |
|  | **Field 4** | **4 - Agricultural Sciences** |
|  | Sub-fields (Coding, Title) |  |
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|  |  |
| **15** | **Please indicate the main (only 1) scientific field and sub-field of the project from above mentioned** |  |
| **16** | **Keywords**  **(Please indicate up to 5 keywords)** |  |

1. **Key personnel of the project** [[3]](#footnote-3) **(mandatory field)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| № | Key personnel (surname, name) | ID number | Position in the Project [[4]](#footnote-4) | “Weapon Scientist”  (Yes/No) | Academic Degree (PhD, MA / PhD student/ MA Student Resident) | Young scientist  (Yes, No) | Date of birth (month/day/year) |
| 1 |  |  |  |  |  |  |  |
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| 1. **Support Personnel** | | | | | | | | | |
| № | Position in the Project | | Short Job Description | | | | | | |
| 1 |  | |  | | | | | | |
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| 3 |  | |  | | | | | | |
| 4 |  | |  | | | | | | |
| n |  | |  | | | | | | |
| 1. **Project Foreign Collaborator(s) (mandatory field)** | | | | | | | | |  | | |
| Name, Surname | | | | | Institution (Name, address, telephone number, e-mail address) | | Position, contacts (telephone number, e-mail address) | | |
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1. **Additional information about ongoing grants (mandatory field)[[5]](#footnote-5)**

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| --- | --- | --- |
| Participation of the **Project Manager** in the **ongoing research grants** funded/co-funded by SRNSF | **Yes** | **No** |
| (underline your answer above) | |
| **List of ongoing grants** | | |
| Project 1- code |  | |
| Project Title |  | |
| Call announcement year |  | |
| Position |  | |
| Implementation timeframe (start and finish dates) |  | |
| Project 2- code |  | |
| Project Title |  | |
| Call announcement year |  | |
| Position |  | |
| Implementation timeframe (start and finish dates) |  | |
| Project 3- code |  | |
| Project Title |  | |
| Call announcement year |  | |
| Position |  | |
| Implementation timeframe (start and finish dates) |  | |

1. **Please, indicate names of 3 undesirable experts for peer reviewing your proposal (if applicable)**

|  |  |  |
| --- | --- | --- |
| № | Expert’s name, surname | Institution |
|  |  |  |
|  |  |  |
|  |  |  |

Note: SRNSF is authorized to reject the project in case mandatory fields are not filled in or provided information is false.

1. Mandatory fields: 1, 2, 3, 4, 5, 6, 7, 8 and 13, 14, 15, 16. Fields 9-12 are to be filled if applicable [↑](#footnote-ref-1)
2. Please state project’s relevant scientific field and sub-field according to the “Field of science and technology Classification” (Annex 11). **You can choose maximum 3 sub-fields.** [↑](#footnote-ref-2)
3. Please provide information about the Project Manager and key personnel. [↑](#footnote-ref-3)
4. Please indicate Young Researcher (YR) [↑](#footnote-ref-4)
5. Please list detailed information about funded ongoing grants are to be filled in case such exists. [↑](#footnote-ref-5)