***Annex 4***

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| **CURRICULUM VITAE****(Project Manager, Key Personnel, Foreign Collaborator)** |
|   |  |   |
| First name, Surname |  | ID number |
| Telephone |   |  |   |
| e-mail |   |  |  |
| Webpage |   |  | Date of Birth (D/M/Y) |
|   |
| Position/responsibility in the project |
|  |  |  |  |  |  |  |  |  |  |
|  |
| Research Interests |

|  |
| --- |
| **1. Education** |
| № | Years | Name of University/Institute, Country | Academic Degree | Major / Specialty |
| 1 |   |   |   |   |
| 2 |   |   |   |   |
| 3 |   |   |   |   |
| 4 |   |   |   |   |
| 5 |   |   |   |   |
|  |  |  |  |  |
| **2. Work Experience** |
| № | Years | Position | Department / Unit | Organization |
| 1 |   |   |   |   |
| 2 |   |   |   |   |
| 3 |   |   |   |   |
| 4 |   |   |   |   |
| 5 |   |   |   |   |
|  |  |  |  |  |
| **3. Participation in Research Grant Projects (last 5 projects)** |
| № | Years | Position / Responsibility | Project Title | Donor Organization |
| 1 |   |   |   |   |
| 2 |   |   |   |   |
| 3 |   |   |   |   |
| 4 |   |   |   |   |
| 5 |   |   |   |   |

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| **4. List of Publications (last 10 publicationas – for Project Manager; last 5 publicationas – for other key personnel, collaborator)** |
| № | Publication Title | Journal Title, Series Volume Issue (Year Published): Page(s) “, Book / Monograph Edition #, Series Publisher, Year Published |
| 1 |   |   |
| 2 |   |   |
| 3 |   |   |
| 4 |   |   |
| 5 |   |   |
| 6 |  |  |
| 7 |  |  |
| 8 |  |  |
| 9 |  |  |
| 10 |  |  |

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| **5. Participation in International Forums/Conferences (max. 5 events)** |
| № | Year | Event title | Venue | Presentation title |
| 1 |   |   |   |   |
| 2 |   |   |   |   |
| 3 |   |   |   |   |
| 4 |   |   |   |   |
| 5 |   |   |   |   |
|  |  |  |  |  |
| **6. List of Patented Inventions (max. 5)** |
| № | Publication Date | Title of Invention | Patent-granting Organization, Country |
| 1 |   |   |   |
| 2 |   |   |   |
| 3 |   |   |   |
| 4 |   |   |   |
| 5 |   |   |   |
|  |  |  |  |  |  |  |  |  |  |

**7. Additional Information (awards, fellowships, etc.)**